

# Shabbat Sh'mini

## 26 April 28 Nisan

### Leviticus 9:1-14

(1) On the eighth day Moses called Aaron and his sons, and the elders of Israel. (2) He said to Aaron: “Take a calf of the herd for a sin offering and a ram for a burnt offering, without blemish, and bring them before יהוה. (3) And speak to the Israelites, saying: Take a he-goat for a sin offering; a calf and a lamb, yearlings without blemish, for a burnt offering; (4) and an ox and a ram for an offering of well-being to sacrifice before יהוה; and a meal offering with oil mixed in. For today יהוה will appear to you.” (5) They brought to the front of the Tent of Meeting the things that Moses had commanded, and the community leadership\* *community leadership* See note at 8.3. came forward and stood before (6) יהוה. Moses said: “This is what יהוה has commanded that you do, that the Presence of יהוה may appear to you.” (7) Then Moses said to Aaron: “Come forward to the altar and sacrifice your sin offering and your burnt offering, making expiation for yourself and for the

### ויקרא ט:א-י"ד

(א) וַיְהִי בַיּוֹם הַשְּׁמִינִי קָרָא מֹשֶׁה לְאַהֲרֹן וּלְבָנָיו וּלְזִקְנֵי יִשְׂרָאֵל: (ב) וַיֹּאמֶר אֶל-אַהֲרֹן קַח-לָךְ עֵגֶל בֶּן-בְּקָר לְחַטָּאת וְאַיִל לְעֹלָה תְּמִימִם וְהַקָּרֵב לְפָנַי יְהוָה: (ג) וְאֶל-בְּנֵי יִשְׂרָאֵל תְּדַבֵּר לֵאמֹר קָחוּ שְׁעִיר-עִזִּים לְחַטָּאת וְעֵגֶל וְכֶבֶשׂ בְּנֵי-שָׁנָה תְּמִימִם לְעֹלָה: (ד) וְשׂוֹר וְאַיִל לְשִׁלְמִים לְזִבְחֵ לְפָנַי יְהוָה וּמִנְחָה בְּלוּלָה בְשֶׁמֶן כִּי הַיּוֹם יִהְיֶה נִרְאָה אֵלֵיכֶם: (ה) וַיִּקְחוּ אֶת אֲשֶׁר צִוָּה מֹשֶׁה אֶל-פְּנֵי אֱהֹל מוֹעֵד וַיִּקְרְבוּ כָל-הָעֵדָה וַיַּעֲמְדוּ לְפָנַי יְהוָה: (ו) וַיֹּאמֶר מֹשֶׁה זֶה הַדְּבָר אֲשֶׁר-צִוָּה יְהוָה תַּעֲשׂוּ וַיֵּרָא אֵלֵיכֶם כְּבוֹד יְהוָה: (ז) וַיֹּאמֶר מֹשֶׁה אֶל-אַהֲרֹן קָרֵב אֶל-הַמִּזְבֵּחַ וַעֲשֵׂה אֶת-חַטָּאתְךָ וְאֶת-עֹלֹתְךָ וְכַפֵּר בְּעֵדֶךָ וּבְעֵד הָעָם וַעֲשֵׂה אֶת-קָרְבַּן הָעָם וְכַפֵּר בְּעֵדָם כַּאֲשֶׁר צִוָּה יְהוָה: (ח) וַיִּקְרַב

people; and sacrifice the people's offering and make expiation for them, as יהוה has commanded.” (8) Aaron came forward to the altar and slaughtered his calf of sin offering. (9) Aaron's sons brought the blood to him; he dipped his finger in the blood and put it on the horns of the altar; and he poured out the rest of the blood at the base of the altar. (10) The fat, the kidneys, and the protuberance of the liver from the sin offering he turned into smoke on the altar—as יהוה had commanded Moses; (11) and the flesh and the skin were consumed in fire outside the camp. (12) Then he slaughtered the burnt offering. Aaron's sons passed the blood to him, and he dashed it against all sides of the altar. (13) They passed the burnt offering to him in sections, as well as the head, and he turned it into smoke on the altar. (14) He washed the entrails and the legs, and turned them into smoke on the altar with the burnt offering.

אֶהְרֹן אֶל־הַמִּזְבֵּחַ וַיִּשְׁחֹט  
אֶת־עֹגֶל הַחֹטְאֹת אֲשֶׁר־לוֹ: (ט)  
וַיִּקְרְבוּ בְנֵי אֶהְרֹן אֶת־הַדָּם אֵלָיו  
וַיִּטְבֹּל אֶצְבָּעוֹ בַּדָּם וַיִּתֵּן  
עַל־קַרְנוֹת הַמִּזְבֵּחַ וְאֶת־הַדָּם יִצְקֶה  
אֶל־יְסוֹד הַמִּזְבֵּחַ: (י) וְאֶת־הַחֵלֶב  
וְאֶת־הַכִּלְיֹת וְאֶת־הַיֶּתֶר  
מִן־הַכֶּבֶד מִן־הַחֹטְאֹת הַקָּטָן  
הַמִּזְבֵּחַ כַּאֲשֶׁר צִוָּה יְהוָה  
אֶת־מֹשֶׁה: (יא) וְאֶת־הַבֶּשֶׂר  
וְאֶת־הָעוֹר שֶׁרָף בְּאֵשׁ מְחֹזֵץ  
לְמַחֲנֶה: (יב) וַיִּשְׁחֹט אֶת־הָעֵלָה  
וַיִּמְצְאוּ בְנֵי אֶהְרֹן אֵלָיו אֶת־הַדָּם  
וַיִּזְרְקוּהוּ עַל־הַמִּזְבֵּחַ סָבִיב: (יג)  
וְאֶת־הָעֵלָה הַמְצִיאוּ אֵלָיו  
לְנִתְחִיָּה וְאֶת־הָרֹאשׁ וַיִּקְטֹר  
עַל־הַמִּזְבֵּחַ: (יד) וַיִּרְחֹץ  
אֶת־הַקְּרָב וְאֶת־הַכְּרָעִים וַיִּקְטֹר  
עַל־הָעֵלָה הַמִּזְבֵּחַ:

## Haftarah reading

## II Samuel 7:1-17

(1) When the king was settled in his palace and the LORD had granted him safety from all the enemies around him, (2) the king said to the prophet Nathan: "Here I am dwelling in a house of cedar, while the Ark of the LORD abides in a tent!" (3) Nathan said to the king, "Go and do whatever you have in mind, for the LORD is with you." (4) But that same night the word of the LORD came to Nathan: (5) "Go and say to My servant David: Thus said the LORD: Are you the one to build a house for Me to dwell in? (6) From the day that I brought the people of Israel out of Egypt to this day I have not dwelt in a house, but have moved about in Tent and Tabernacle. (7) As I moved about wherever the Israelites went, did I ever reproach any of the tribal leaders whom I appointed to care for My people Israel: Why have you not built Me a house of cedar? (8) "Further, say thus to My servant David: Thus said the LORD of Hosts: I took you from the pasture, from following the flock, to be ruler of My people Israel, (9) and I have been with you wherever you went, and have cut down all your enemies

## שמואל ב זי:א-י"ז

(א) וַיְהִי כִּי־יָשָׁב הַמֶּלֶךְ בְּבֵיתוֹ  
וַיְהוֹה הַנִּיחָלוֹ מִסָּבִיב  
מִכָּל־אֹיְבָיו: (ב) וַיֹּאמֶר הַמֶּלֶךְ  
אֶל־נָתָן הַנָּבִיא רְאֵה נָא אֲנֹכִי  
יוֹשֵׁב בְּבַיִת אֲרָזִים וְאֲרוֹן  
הָאֱלֹהִים יֹשֵׁב בְּתוֹךְ הַיְרִיעָה: (ג)  
וַיֹּאמֶר נָתָן אֶל־הַמֶּלֶךְ כֹּל אֲשֶׁר  
בְּלִבְבְּךָ לָךְ עֲשֵׂה כִּי יְהוָה עִמָּךְ:  
(ד) וַיְהִי בַלַּיְלָה הַהוּא {ס}  
וַיְהִי דְבַר־יְהוָה אֶל־נָתָן לֵאמֹר:  
(ה) לָךְ וְאָמַרְתָּ אֶל־עַבְדֵי אֱלֹהֵי דָוִד  
{ס} כֹּה אָמַר יְהוָה הָאֲתָה  
תִּבְנֶה־לִּי בַיִת לְשִׁבְתִּי: (ו) כִּי לֹא  
יִשְׁבְּתִי בְּבַיִת לְמִיּוֹם הָעֲלֹתִי  
אֶת־בְּנֵי יִשְׂרָאֵל מִמִּצְרַיִם וְעַד  
הַיּוֹם הַזֶּה וְאֶהְיֶה מִתְהַלֵּךְ בְּאֶהָל  
וּבְמִשְׁכָּן: (ז) בְּכֹל  
אֲשֶׁר־הִתְהַלַּכְתִּי בְּכָל־בְּנֵי יִשְׂרָאֵל  
הַדְּבַר דְּבַרְתִּי אֶת־אֶחָד שְׁבַטֵי  
יִשְׂרָאֵל אֲשֶׁר צִוִּיתִי לְרַעוּת  
אֶת־עַמִּי אֶת־יִשְׂרָאֵל לֵאמֹר לָמָּה  
לֹא־בְנִיתֶם לִי בַיִת אֲרָזִים: (ח)  
וְעַתָּה כֹּה־תֹאמַר לְעַבְדֵי דָוִד  
כֹּה אָמַר יְהוָה צְבָאוֹת אֲנִי  
לְקַחְתִּיךָ מִן־הַנֶּזֶה מֵאַחַר הַצֹּאן

before you. Moreover, I will give you great renown like that of the greatest men on earth. (10) I will establish a home for My people Israel and will plant them firm, so that they shall dwell secure and shall tremble no more. Evil men shall not oppress them any more as in the past, (11) ever since I appointed chieftains over My people Israel. I will give you safety from all your enemies.

“The LORD declares to you that He, the LORD, will establish a house for you. (12) When your days are done and you lie with your fathers, I will raise up your offspring after you, one of your own issue, and I will establish his kingship. (13) He shall build a house for My name, and I will establish his royal throne forever. (14) I will be a father to him, and he shall be a son to Me. When he does wrong, I will chastise him with the rod of men and the affliction of mortals; (15) but I will never withdraw My favor from him as I withdrew it from Saul, whom I removed to make room for you. (16) Your house and your kingship shall ever be secure before you; your throne shall be established forever.” (17) Nathan spoke to David in accordance with all these words and all this prophecy.

לְהִיְתוֹת נָגִיד עַל-עַמִּי עַל-יִשְׂרָאֵל:  
 (ט) וְאֵהְיֶה עִמָּךְ בְּכָל אֲשֶׁר  
 הֵלַכְתָּ וְאֶכְרַתְהָ אֶת-כָּל-אֲבִיבֶיךָ  
 מִפְּנֵיךָ וְעָשִׂיתִי-לְךָ שֵׁם גָּדוֹל כְּשֵׁם  
 הַגְּדֹלִים אֲשֶׁר בָּאָרֶץ: (י) וְשָׁמַתִּי  
 מְקוֹם לְעַמִּי לְיִשְׂרָאֵל וְנִטְעֵתִיו  
 וְשָׁכַן תַּחֲתָיו וְלֹא יִרְגֹז עוֹד  
 וְלֹא-יִסִּיפוּ בְנֵי-עוֹלָה לְעֲנוֹתוֹ  
 כְּאֲשֶׁר בְּרָאשׁוֹנָה: (יא)  
 וּלְמִן-הַיּוֹם אֲשֶׁר צִוִּיתִי שְׁפָטִים  
 עַל-עַמִּי יִשְׂרָאֵל וְהִנִּיחֹתִי לְךָ  
 מִכָּל-אֲבִיבֶיךָ וְהִגִּיד לְךָ יְהוָה  
 כִּי-בֵּית יַעֲשֶׂה-לְךָ יְהוָה: (יב)  
 כִּי אִם יִמְלֹאוּ יָמֶיךָ וְשָׁכַבְתָּ  
 אֶת-אֲבֹתֶיךָ וְהִקְיַמְתִּי אֶת-זֶרְעֶךָ  
 אַחֲרֶיךָ אֲשֶׁר יֵצֵא מִמֶּעֶיךָ  
 וְהִכִּינֹתִי אֶת-מַמְלַכְתּוֹ: (יג) הוּא  
 יִבְנֶה-בַּיִת לְשָׁמַי וְכִנְנֹתִי  
 אֶת-כִּסֵּא מַמְלַכְתּוֹ עַד-עוֹלָם:  
 (יד) אֲנִי אֵהְיֶה-לּוֹ לְאָב וְהוּא  
 יֵהְיֶה-לִּי לְבֵן אֲשֶׁר בְּהַעֲוֹתוֹ  
 וְהִכַּחֲתִיו בְּשֵׁבֶט אַנְשִׁים וּבְנִגְעֵי  
 בְּנֵי אָדָם: (טו) וְחִסְדִּי לֹא-יִסּוֹר  
 מִמֶּנּוּ כְּאֲשֶׁר הִסְרֹתִי מֵעַם שָׂאוּל  
 אֲשֶׁר הִסְרֹתִי מִלְּפָנֶיךָ: (טז)  
 וְנֶאֱמַן בֵּיתְךָ וּמַמְלַכְתְּךָ עַד-עוֹלָם  
 לְפָנֶיךָ כְּסֶאֱדָךָ יֵהְיֶה נִכּוֹן  
 עַד-עוֹלָם: (יז) כָּל הַדְּבָרִים  
 הָאֵלֶּה וְכָל הַחֲזִיוֹן הַזֶּה כִּן דִּבֶּר

נתן אל־דוד: {פ}