

# Shabbat Emor

## 17 May 19 Iyyar

### Leviticus 21:1-15

(1) יהוה said to Moses: Speak to the priests, the sons of Aaron, and say to them: None shall defile himself for any [dead] person among his kin, (2) except for the relatives that are closest to him: his mother, his father, his son, his daughter, and his brother; (3) also for a virgin sister, close to him because she has not become someone's [wife], for her he may defile himself. (4) But he shall not defile himself as a kinsman by marriage, *as a kinsman by marriage* Lit. "as a husband among his kin"; meaning uncertain. and so profane himself. (5) They shall not shave smooth any part of their heads, or cut the side-growth of their beards, or make gashes in their flesh. (6) They shall be holy to their God and not profane the name of their God; for they offer יהוה's offerings by fire, the food of their God, and so must be holy. (7) They shall not take [into their household as their wife] a woman defiled by harlotry, nor shall they take one divorced from her husband. For they are holy to their God (8) and you

ויקרא כ"א:א-ט"ו

(א) ויאמר יהוה אל־משה אִמְרָ אֶל־הַכֹּהֲנִים בְּנֵי אַהֲרֹן וְאָמַרְתָּ אֲלֵהֶם לִנְפֹשׁ לֹא־יִטְמָא בְּעַמִּיו: (ב) כִּי אִם־לְשֹׂארוֹ הַקָּרֵב אֵלָיו לְאִמּוֹ וּלְאָבִיו וּלְבָנוֹ וּלְבִתּוֹ וּלְאָחִיו: (ג) וּלְאָחֹתוֹ הַבְּתוּלָה הַקְּרוּבָה אֵלָיו אֲשֶׁר לֹא־הִיְתָה לְאִישׁ לָהּ יִטְמָא: (ד) לֹא יִטְמָא בְּעַל בְּעַמִּיו לְהַחֲלוֹ: (ה) לֹא־[יִקְרָחוּ] (יִקְרָחָה) קְרָחָה בְּרֵאשִׁים וּפְאֵת זָקָנָם לֹא יִגְלָחוּ וּבְבִשְׂוֹם לֹא יִשְׂרְטוּ שְׂרָטָת: (ו) קֹדְשִׁים יִהְיוּ לְאֱלֹהֵיהֶם וְלֹא יַחֲלִילוּ שֵׁם אֱלֹהֵיהֶם כִּלְ אֶת־אֲשֵׁי יְהוָה לֶחֶם אֱלֹהֵיהֶם הֵם מִקְרִיבִים וְהָיוּ קֹדֶשׁ: (ז) אִשָּׁה זִנָּה וַחֲלָלָה לֹא יִקְחוּ וְאִשָּׁה גְרוּשָׁה מֵאִשָּׁה לֹא יִקְחוּ כִּי־קֹדֶשׁ הוּא לְאֱלֹהֵיו: (ח) וְקֹדֶשְׁתּוֹ כִּי־אֶת־לֶחֶם אֱלֹהֵיךָ הוּא מִקְרִיב קֹדֶשׁ יִהְיֶה־לְךָ כִּי קְדוֹשׁ אֲנִי יְהוָה מִקְדָּשְׁכֶם: (ט) וּבֵת אִישׁ כֹּהֵן כִּי תַחֲלֵל לְזָנוֹת

must treat them as holy, since they offer the food of your God; they shall be holy to you, for I יהוה who sanctify you am holy. (9) When the daughter of a priest defiles herself through harlotry, it is her father whom she defiles; she shall be put to the fire. (10) The priest who is exalted above his fellows, on whose head the anointing oil has been poured and who has been ordained to wear the vestments, shall not bare his head\**bare his head* See note at 10.6. or rend his vestments. (11) He shall not go in where there is any dead body; he shall not defile himself even for his father or mother. (12) He shall not go outside the sanctuary and profane the sanctuary of his God, for upon him is the distinction of the anointing oil of his God, Mine יהוה's. (13) He may take [into his household as his wife] only a woman who is a virgin. (14) A widow, or a divorced woman, or one who is degraded by harlotry—such he may not take. Only a virgin of his own kin may he take as his wife— (15) that he may not profane his offspring among his kin, for I יהוה have sanctified him.

אֶת־אֲבִיָּהָ הִיא מְחַלֶּלֶת בְּאֵשׁ  
 תִּשְׂרָף: {ס} (י) וְהִכְהִין  
 הַגְּדוֹל מֵאֲחִיו אֲשֶׁר־יוֹצֵק  
 עַל־רֵאשׁוֹן שֶׁמֶן הַמִּשְׁחָה וּמִלֹּא  
 אֶת־יָדָיו לְלֶבֶשׁ אֶת־הַבְּגָדִים  
 אֶת־רֵאשׁוֹ לֹא יִפְרֹעַ וּבְגָדָיו לֹא  
 יִפְרֹם: (יא) וְעַל כָּל־נִפְשׁוֹת מֵת  
 לֹא יֵבֵא לְאָבִיו וּלְאִמּוֹ לֹא יִטְמָא:  
 (יב) וּמִן־הַמְּקֻדָּשׁ לֹא יֵצֵא וְלֹא  
 יַחְלִל אֶת מְקֻדָּשׁ אֱלֹהָיו כִּי יָזֹר  
 שֶׁמֶן מִשְׁחַת אֱלֹהָיו עָלָיו אֲנִי  
 יְהוָה: (יג) וְהוּא אִשָּׁה בְּבַתּוּלִיָּה  
 יִקַּח: (יד) אֶלְמָנָה וְגֵרוּשָׁה  
 וְחַלְלָה זֹנָה אֶת־אֵלֶּהָ לֹא יִקַּח כִּי  
 אִם־בְּתוּלָה מֵעַמּוֹ יִקַּח אִשָּׁה:  
 (טו) וְלֹא־יַחְלִל זֶרְעוֹ בְּעַמּוֹ כִּי  
 אֲנִי יְהוָה מְקֻדָּשׁוֹ: {ס}

Haftarah:

**Ezekiel 44:15-31**

(15) But the levitical priests descended from Zadok, who maintained the service of My Sanctuary when the people of Israel went astray from Me—they shall approach Me to minister to Me; they shall stand before Me to offer Me fat and blood—declares the Sovereign GOD. (16) They alone may enter My Sanctuary and they alone shall approach My table to minister to Me; and they shall keep My charge. (17) And when they enter the gates of the inner court, they shall wear linen vestments: they shall have nothing woolen upon them when they minister inside the gates of the inner court. (18) They shall have linen turbans on their heads and linen breeches on their loins; they shall not gird themselves with anything that causes sweat. (19) When they go out to the outer court—the outer court where the people are—they shall remove the vestments in which they minister and shall deposit them in the sacred chambers; they shall put on other garments, lest they make the people consecrated by [contact with] their vestments. (20) They shall neither shave their heads nor let their hair

**יחזקאל מ"ד: ט"ו-ל"א**

(טו) וְהִכְהֲנִים הַלְוִיִּם בְּנֵי צְדוֹק  
 אֲשֶׁר שָׁמְרוּ אֶת־מִשְׁמֶרֶת מִקְדָּשִׁי  
 בַּתְּעוֹת בְּנֵי־יִשְׂרָאֵל מֵעָלִי הַמָּה  
 יִקְרְבוּ אֵלַי לְשָׁרְתָנִי וְעָמְדוּ לְפָנַי  
 לְהִקְרִיב לִי חֶלֶב וְדָם נְאֻם אֲדֹנָי  
 יְהוָה: (טז) הַמָּה יָבֹאוּ  
 אֶל־מִקְדָּשִׁי וְהִמָּה יִקְרְבוּ  
 אֶל־שֻׁלְחָנִי לְשָׁרְתָנִי וְשָׁמְרוּ  
 אֶת־מִשְׁמֶרֶתִי: (יז) וְהָיָה בְּבוֹאֵם  
 אֶל־שַׁעְרֵי הַחֲצָר הַפְּנִימִית בְּגָדֵי  
 פְּשָׁתִים יִלְבְּשׁוּ וְלֹא־יַעֲלֶה עֲלֵיהֶם  
 צֹמֶר בְּשָׂרְתָם בְּשַׁעְרֵי הַחֲצָר  
 הַפְּנִימִית וּבֵיתָהּ: (יח) פְּאָרֵי  
 פְּשָׁתִים יְהִיּוּ עַל־רֹאשָׁם וּמִכְנָסֵי  
 פְּשָׁתִים יְהִיּוּ עַל־מַתְּנֵיהֶם לֹא  
 יַחְגְּרוּ בַיָּזַע: (יט) וּבְצִאתָם  
 אֶל־הַחֲצָר הַחִיצוֹנָה אֶל־הַחֲצָר  
 הַחִיצוֹנָה אֶל־הָעַם יִפְשְׁטוּ  
 אֶת־בְּגָדֵיהֶם אֲשֶׁר־הִמָּה מִשְׁרָתָם  
 בָּם וְהִנִּיחוּ אוֹתָם בְּלִשְׁכַּת הַקֹּדֶשׁ  
 וְלָבְשׁוּ בְּגָדִים אֲחֵרִים  
 וְלֹא־יִקְדְּשׁוּ אֶת־הָעַם בְּבִגְדֵיהֶם:  
 (כ) וְרֹאשָׁם לֹא יִגְלְחוּ וּפְרָע לֹא  
 יִשְׁלְחוּ כָּסוּם יִכְסְמוּ  
 אֶת־רֹאשֵׁיהֶם: (כא) וַיֵּן

go untrimmed; they shall keep their hair trimmed. (21) No priest shall drink wine when he enters into the inner court. (22) They shall not marry widows or divorced women of the stock of the House of Israel, but only virgins; or they may marry widows who are widows of priests. (23) They shall declare to My people what is sacred and what is profane, and inform them what is pure and what is impure. (24) In lawsuits, too, it is they who shall act as judges; they shall decide them in accordance with My rules. They shall preserve My teachings and My laws regarding all My fixed occasions; and they shall maintain the sanctity of My sabbaths. (25) [A priest] shall not defile himself by entering [a house] where there is a dead person. He shall defile himself only for father or mother, son or daughter, brother or unmarried sister. (26) After he has become pure, seven days shall be counted off for him; (27) and on the day that he reenters the inner court of the Sanctuary to minister in the Sanctuary, he shall present his purgation offering—declares the Sovereign GOD. (28) This shall be their portion, for I am their portion; and no holding shall be given them in Israel, for I am their holding. (29) The grain offerings, purgation

לֹא־יִשְׁתּוּ כָּל־כֹּהֵן בְּבוֹאָם  
 אֶל־הַחֲצֵר הַפְּנִימִית: (כב)  
 וְאֶלְמִנָּה וְגֵרוּשָׁה לֹא־יִקְחוּ לָהֶם  
 לְנָשִׁים כִּי אִם־בְּתוּלַת מְזֻרַע בַּיִת  
 יִשְׂרָאֵל וְהָאֶלְמָנָה אֲשֶׁר תִּהְיֶה  
 אֶלְמָנָה מִכֹּהֵן יִקְחוּ: (כג)  
 וְאֶת־עַמִּי יוֹרוּ בֵּין קֹדֶשׁ לְחָל  
 וּבֵין טָמֵא לְטָהוֹר יוֹדְעִים: (כד)  
 וְעַל־רִיב הִמָּה יַעֲמְדוּ (לשפט)  
 [לְמַשְׁפָּט] בְּמַשְׁפָּטִי (ושפטהו)  
 [יִשְׁפֹּטוּהוּ] וְאֶת־תּוֹרָתִי  
 וְאֶת־חֻקֹּתַי בְּכָל־מוֹעֲדַי יִשְׁמְרוּ  
 וְאֶת־שַׁבָּתוֹתַי יִקְדְּשׁוּ: (כה)  
 וְאֶל־מֵת אָדָם לֹא יָבֹא לְטַמְּאָהּ  
 כִּי אִם־לְאָב וּלְאִם וּלְבֵן וּלְבַת  
 לְאָח וּלְאֵחוֹת אֲשֶׁר־לֹא־הִיְתָה  
 לְאִישׁ יִטְמָאוּ: (כו) וְאַחֲרָי  
 טְהָרְתוּ שִׁבְעַת יָמִים יִסְפְּרוּ־לוֹ:  
 (כז) וּבַיּוֹם בָּאוּ אֶל־הַקֹּדֶשׁ  
 אֶל־הַחֲצֵר הַפְּנִימִית לְשֵׁרֶת  
 בְּקֹדֶשׁ יִקְרִיב חֲטָאתוֹ נֶאֱמַר אֲדֹנָי  
 יְהוָה: (כח) וְהִיְתָה לָהֶם לְנֹחֶלֶה  
 אֲנִי נֹחֶלֶתֶם וְאַחֲזֶה לְאִתְּתָנִי  
 לָהֶם בְּיִשְׂרָאֵל אֲנִי אַחֲזֶתֶם: (כט)  
 הַמִּנְחָה וְהַחֲטָאת וְהָאֵשׁ הִמָּה  
 יֹאכְלוּם וְכָל־חֶרֶם בְּיִשְׂרָאֵל לָהֶם  
 יִהְיֶה: (ל) וְרֹאשִׁית כָּל־בְּכוֹרֵי כָּל  
 וְכָל־תְּרוּמַת כָּל מִכְּלִ  
 תְּרוּמוֹתֵיכֶם לְכַהֲנָיִם יִהְיֶה

offerings, and reparation offerings shall be consumed by them. Everything proscribed in Israel shall be theirs. (30) All the choice first fruits of every kind, and all the gifts of every kind—of all your contributions—shall go to the priests. You shall further give the first of the yield of your baking to the priest, that a blessing may rest upon your home. (31) Priests shall not eat anything, whether bird or animal, that died or was torn by beasts.

וְרֵאשִׁית עֲרֻסוֹתֵיכֶם תִּתְּנוּ לַכֹּהֵן  
 לְהַנִּיחַ בְּרֻכָּה אֶל־בֵּיתְךָ: (לֹא)  
 כָּל־נִבְלָה וְטֵרֵפָה מִן־הָעוֹף  
 וּמִן־הַבְּהֵמָה לֹא יֵאָכְלוּ הַכֹּהֲנִים:  
 {פ}