

# Shabbat Mishpatim

## 22 February 24 Sh'vat

Torah Reading:

### שמות כ"א:א'-י"ט

(א) וְאֵלֶּה הַמִּשְׁפָּטִים אֲשֶׁר תִּשְׁיִם לִפְנֵיהֶם: (ב) כִּי תִקְנֶה עֶבֶד עִבְרִי  
 שָׁשׁ שָׁנִים יַעֲבֹד וּבִשְׁבַעַת יֵצֵא לְחֻפְשֵׁי חָנָם: (ג) אִם-בְּגִפּוֹ יָבֵא בְּגִפּוֹ  
 יֵצֵא אִם-בְּעַל אִשָּׁה הוּא וַיִּצְאָהּ אִשְׁתּוֹ עִמּוֹ: (ד) אִם-אֲדָנָיו יִתְּנֶלּוּ אִשָּׁה  
 וַיִּלְדֶּה-לּוֹ בָנִים אֹו בָנוֹת הָאִשָּׁה וַיִּלְדֶּיהָ תִהְיֶה לְאֲדֹנֶיהָ וְהוּא יֵצֵא בְּגִפּוֹ:  
 (ה) וְאִם-אָמַר יֹאמֵר הָעֶבֶד אֶהְבֵּתִי אֶת-אֲדֹנָי אֶת-אִשְׁתִּי וְאֶת-בְּנֵי לֵא  
 אֵצֶא חֻפְשִׁי: (ו) וְהִגִּישׁוּ אֲדָנָיו אֶל-הָאֱלֹהִים וְהִגִּישׁוּ אֶל-הַדָּלֵת אֹו  
 אֶל-הַמְּזוּזָה וְרָצַע אֲדָנָיו אֶת-אָזְנוֹ בַּמַּרְצֵעַ וְעָבְדוּ לְעָלָם: {ס} (ז)  
 וְכִי-יִמְכַר אִישׁ אֶת-בֵּיתוֹ לְאִמָּה לֹא תִצָּא כְּצֵאת הָעֶבְדִּים: (ח) אִם-רָעָה  
 בְּעֵינֵי אֲדֹנֶיהָ אֲשֶׁר-[לוֹ] (לא) יַעֲדָה וְהִפְדָּה לְעַם נְכָרִי לֹא-יִמָּשַׁל  
 לְמַכְרָהּ בְּבַגְדוֹ-בָּהּ: (ט) וְאִם-לִבְנוֹ יַיעֲדָנָה כְּמִשְׁפֵּט הַבָּנוֹת יַעֲשֶׂה-לָּהּ:  
 (י) אִם-אֲחֵרֶת יִקַּח-לוֹ שְׂאֵרָה כְּסוּתָהּ וְעִנְתָּהּ לֹא יִגָּרַע: (יא)  
 וְאִם-שְׁלֹשׁ-אֵלֶּה לֹא יַעֲשֶׂה לָּהּ וַיִּצְאָה חָנָם אִין כְּסָף: {ס} (יב) מִכָּה  
 אִישׁ וּמֵת מוֹת יוּמָת: (יג) וְאֲשֶׁר לֹא צָדָה וְהָאֱלֹהִים אָנָּה לִידוֹ וְשִׁמְתִי  
 לְךָ מִקּוֹם אֲשֶׁר יִנוֹס שָׁמָּה: {ס} (יד) וְכִי-יִזְדּוּ אִישׁ עַל-רַעְהוֹ לְהִרְגוֹ  
 בְּעָרְמָה מִעַם מִזְבְּחֵי תִקְחֶנּוּ לְמוֹת: {ס} (טו) וּמִכָּה אָבִיו וְאִמּוֹ מוֹת  
 יוּמָת: {ס} (טז) וּגְנֵב אִישׁ וּמְכָרוֹ וְנִמְצָא בִידוֹ מוֹת יוּמָת: {ס} (יז)  
 וּמִקְלָל אָבִיו וְאִמּוֹ מוֹת יוּמָת: {ס} (יח) וְכִי-יִרְיֵב אֲנָשִׁים וְהִכָּה-אִישׁ  
 אֶת-רַעְהוֹ בְּאָבֶן אֹו בְּאִגָּרֶף וְלֹא יָמוּת וְנִפְלַל לְמִשְׁכָּב: (יט) אִם-יִקּוֹם  
 וְהִתְהַלֵּךְ בַּחוּץ עַל-מִשְׁעָנָתוֹ וְנִקְּהָ הַמִּכָּה רַק שְׁבִתוֹ יִתֵּן וּרְפָא יִרְפָּא:  
 {ס}

**Exodus 21:1-19**

(1) These are the rules that you shall set before them: (2) When you acquire a Hebrew slave, that person shall serve six years—and shall go free in the seventh year, without payment. (3) If [a male slave] came single, he shall leave single; if he had a wife, his wife shall leave with him. (4) If his master gave him a wife, and she has borne him children, the wife and her children shall belong to the master, and he shall leave alone. (5) But if the slave declares, “I love my master, and my wife and children: I do not wish to go free,” (6) his master shall take him before God. He shall be brought to the door or the doorpost, and his master shall pierce his ear with an awl; and he shall then remain his master’s slave for life. (7) When a parent sells a daughter as a slave, she shall not go free as other slaves do. (8) If she proves to be displeasing to her master, who designated her for himself, he must let her be redeemed; he shall not have the right to sell her to outsiders, since he broke faith with her. (9) And if the master designated her for a son, he shall deal with her as is the practice with free maidens. (10) If he takes another [into the household as his wife], he must not withhold from this one her food, her clothing, or her conjugal rights. (11) If he fails her in these three ways, she shall go free, without payment. (12) One who fatally strikes another party shall be put to death. (13) If [a man] did so but not by design—it came about by an act of God—I will assign you a place to which he can flee. (14) When one party schemes against another and kills through treachery, you shall take that person from My very altar to be put to death. (15) One who strikes one’s father or mother shall be put to death. (16) One who kidnaps another party—whether having sold or still holding the victim—shall be put to death. (17) One who insults one’s father or mother shall be put to death. (18) When [two] parties quarrel and one strikes the other with stone or fist, and the victim does not die but has to take to bed. (19) if that victim then gets up and walks outdoors upon a staff, the assailant shall go unpunished—except for paying for the idleness and the cure.

Haftarah Reading:

## ירמיהו לי"ד:ח-כ"ב

(ח) הַדְּבַר אֲשֶׁר-הָיָה אֶל-יִרְמְיָהוּ מֵאֵת יְהוָה אַחֲרַי כִּרְתֵּהוּ הַמֶּלֶךְ צִדְקִיָּהוּ בְרִית אֶת-כָּל-הָעָם אֲשֶׁר בִּירוּשָׁלַם לְקַרְא לָהֶם דְּרוֹר: (ט) לְשַׁלַּח אִישׁ אֶת-עַבְדּוֹ וְאִישׁ אֶת-שִׁפְחָתוֹ הָעֵבֶרִי וְהָעִבְרִיָּה חֲפָשִׁים לְבַלְתִּי עֲבַד-בָּם בְּיְהוּדֵי אֲחִיהוּ אִישׁ: (י) וַיִּשְׁמְעוּ כָל-הַשְּׂרָיִם וְכָל-הָעָם אֲשֶׁר-בָּאוּ בְּבְרִית לְשַׁלַּח אִישׁ אֶת-עַבְדּוֹ וְאִישׁ אֶת-שִׁפְחָתוֹ חֲפָשִׁים לְבַלְתִּי עֲבַד-בָּם עוֹד וַיִּשְׁמְעוּ וַיִּשְׁלָחוּ: (יא) וַיָּשׁוּבוּ אַחֲרֵי-כֵן וַיֵּשְׁבוּ אֶת-הָעֲבָדִים וְאֶת-הַשִּׁפְחֹת אֲשֶׁר שָׁלְחוּ חֲפָשִׁים (ויכבישום) [וַיִּכְבְּשׁוּם] לְעֲבָדִים וְלִשְׁפָחוֹת: {פ} (יב) וַיְהִי דְבַר-יְהוָה אֶל-יִרְמְיָהוּ מֵאֵת יְהוָה לֵאמֹר: (יג) כֹּה-אָמַר יְהוָה אֱלֹהֵי יִשְׂרָאֵל אֲנֹכִי כְרַתִּי בְרִית אֶת-אֲבוֹתֵיכֶם בַּיּוֹם הוֹצֵאִי אוֹתָם מֵאֶרֶץ מִצְרַיִם מִבַּיִת עֲבָדִים לֵאמֹר: (יד) מִקֵּץ שֶׁבַע שָׁנִים תִּשְׁלָחוּ אִישׁ אֶת-אֲחִיו הָעֵבֶרִי אֲשֶׁר-יָמַכְךָ לְךָ וְעַבְדְּךָ שֵׁשׁ שָׁנִים וְשִׁלַּחְתָּו חֲפָשִׁי מִעַמְךָ וְלֹא-שָׁמְעוּ אֲבוֹתֵיכֶם אֵלַי וְלֹא הִטּוּ אֶת-אָזְנָם: (טו) וְתֵשְׁבוּ אִתָּם הַיּוֹם וְתַעֲשׂוּ אֶת-הַיִּשָּׁר בְּעֵינַי לְקַרְא דְּרוֹר אִישׁ לְרַעְהוּ וְתִכְרַתוּ בְרִית לְפָנָי בְּבַיִת אֲשֶׁר-נִקְרָא שְׁמִי עָלָיו: (טז) וְתֵשְׁבוּ וְתַחֲלָלוּ אֶת-שְׁמִי וְתֵשְׁבוּ אִישׁ אֶת-עַבְדּוֹ וְאִישׁ אֶת-שִׁפְחָתוֹ אֲשֶׁר-שָׁלַחְתֶּם חֲפָשִׁים לְנַפְשָׁם וְתִכְבְּשׁוּ אִתָּם לְהִיּוֹת לָכֶם לְעֲבָדִים וְלִשְׁפָחוֹת: {ס} {יז} לְכֵן כֹּה-אָמַר יְהוָה אִתָּם לֹא-שָׁמַעְתֶּם אֵלַי לְקַרְא דְּרוֹר אִישׁ לְאֲחִיו וְאִישׁ לְרַעְהוּ הַנְּנִי קִרְא לָכֶם דְּרוֹר נְאֻם-יְהוָה אֶל-הַחֹרֵב אֶל-הַדְּבַר וְאֶל-הַרְעָב וְנָתַתִּי אִתְּכֶם (לְזוּעָה) [לְזוּעוּהָ] לְכָל מַמְלָכוֹת הָאָרֶץ: (יח) וְנָתַתִּי אֶת-הָאֲנָשִׁים הָעֵבֶרִים אֶת-בְּרֹתַי אֲשֶׁר לֹא-הִקְיָמוּ אֶת-דְּבַרֵי הַבְּרִית אֲשֶׁר כְּרַתּוּ לְפָנָי הָעֵגֶל אֲשֶׁר כְּרַתּוּ לְשָׁנִים וַיַּעֲבְרוּ בֵּין בְּתָרָיו: (יט) שָׂרֵי יְהוּדָה וְשָׂרֵי יְרוּשָׁלַם הַסָּרְסִים וְהַכְּהֻנִּים וְכָל עַם הָאָרֶץ הָעֵבֶרִים בֵּין בְּתָרֵי הָעֵגֶל: (כ) וְנָתַתִּי אוֹתָם בְּיַד אִיבֵיהֶם וּבְיַד מִבְקָשֵׁי נַפְשָׁם וְהִיתָה נְבִלְתָם לְמֵאֲכָל לְעוֹף הַשָּׁמַיִם וּלְבַהֲמַת הָאָרֶץ: (כא) וְאֶת-צִדְקִיָּהוּ מֶלֶךְ-יְהוּדָה וְאֶת-שָׂרָיו אִתָּן בְּיַד אִיבֵיהֶם וּבְיַד מִבְקָשֵׁי נַפְשָׁם וּבְיַד חֵיל מֶלֶךְ בְּכָל הָעַלְיִם מֵעַלְיָכֶם: (כב) הַנְּנִי

מִצְוָה נְאֻם־יְהוָה וְהִשְׁבַּתִּים אֶל־הָעִיר הַזֹּאת וְנִלְחַמוּ עָלֶיהָ וּלְכַדוּהָ  
 וּשְׂרָפֶהָ בְּאֵשׁ וְאֶת־עַרְיֵי יְהוּדָה אֶתְּן שְׂמֵמָה מֵאֵין יֵשֵׁב: {פ}

### Jeremiah 34:8-22

(8) The word that came to Jeremiah from GOD after King Zedekiah had made a covenant with all the people in Jerusalem to proclaim a release among them—  
 (9) that everyone should set free their Hebrew slaves, both male and female, and that no one should keep their fellow Judean enslaved. (10) Everyone, officials and people, who had entered into the covenant agreed to set their male and female slaves free and not keep them enslaved any longer; they complied and let them go. (11) But afterward they turned about and brought back the men and women they had set free, and forced them into slavery again. (12) Then it was that the word of GOD came to Jeremiah from GOD: (13) Thus said the ETERNAL, the God of Israel: I made a covenant with your ancestors when I brought them out of the land of Egypt, the house of bondage, saying: (14) “In the seventh year each of you must let go any fellow Hebrew who may be sold to you; when they have served you six years, you must set them free.” But your ancestors would not obey Me or give ear. (15) Lately you turned about and did what is proper in My sight, and all of you proclaimed a release to your compatriots; and you made a covenant accordingly before Me in the House that bears My name. (16) But now you have turned back and have profaned My name; each of you has brought back the men and women whom you had given their freedom, and forced them to be your slaves again. (17) Assuredly, thus said GOD: You would not obey Me and proclaim a release, each to your kin and neighbor. Lo! I proclaim your release—declares GOD—to the sword, to pestilence, and to famine; and I will make you a horror to all the kingdoms of the earth. (18) I will make the parties who violated My covenant, who did not fulfill the terms of the covenant that they made before Me, [like] the calf that they cut in two so as to pass between the halves: (19) The officers of Judah and Jerusalem, the officials, the priests, and all the people of the land who passed between the halves of the calf (20) shall be handed over to their enemies, to those who seek to kill them. Their carcasses shall become food for the birds of the sky and the beasts of the earth. (21) I will hand over King Zedekiah of Judah and his officers to their enemies, who seek to kill them—to the army of the king of Babylon that has withdrawn from you. (22) I hereby

give the command—declares GOD—by which I will bring them back against this city. They shall attack it and capture it, and burn it down. I will make the towns of Judah a desolation, without inhabitant.

ירמיהו ל"ג:כ"ה-כ"ו

(כה) כֹּה אָמַר יְהוָה אֱלֹהֵי בְרִיתִי יוֹמָם וּלְיָלָה חֻקֹּת שָׁמַיִם וָאָרֶץ  
 לֹא־שָׁמַתִּי: (כו) גַּם־זָרַע יַעֲקֹב וְדָוִד עַבְדִּי אֶמְאָס מִקַּחַת מִזְרְעוֹ  
 מִשְׁלֵיִם אֶל־זָרַע אַבְרָהָם יִשְׁחַק וְיַעֲקֹב כִּי־[אָשִׁיב] (אשוב) אֶת־שְׁבוּתָם  
 וְרַחֲמָתִים: {פ}

**Jeremiah 33:25-26**

(25) Thus said GOD: As surely as I have established My covenant with day and night—the laws of heaven and earth— (26) so I will never reject the offspring of Jacob and My servant David; I will never fail to take from his offspring rulers for the descendants of Abraham, Isaac, and Jacob. Indeed, I will restore their fortunes and take them back in love.