# Shabbat Va-eira 25 January 25 Tevet

#### **Torah Reading**

#### Exodus 6:2-13

(2) God spoke to Moses and said to him, "I am 3) יהוה. (I appeared to Abraham, Isaac, and Jacob as El Shaddai, but I did not make Myself known to them by My name 4) יהוה. I also established My covenant with them, to give them the land of Canaan, the land in which they lived as sojourners. (5) I have now heard the moaning of the Israelites because the Egyptians are holding them in bondage, and I have remembered My covenant. (6) Say, therefore, to the Israelite people: I am יהוה. I will free you from the labors of the Egyptians and deliver you from their bondage. I will redeem you with an outstretched arm and through extraordinary chastisements. (7) And I will take you to be My people, and I will be your God. And you shall know that I, יהוה, am your God who freed you from the labors of the Egyptians. (8) I will bring you into the land which I

### שמות ו':ב'-י"ג

(ב) וַיִּדַבֵּר אֱלֹהִים אֱל־מֹשֵׁה וַיֹּאֶכֶּר אֵלָיו אֲנִי יְהֹוָה: (ג) וָאֵרָא אֶל־אַבְרָהָָם אֶל־יִצְחָק וְאָל־יַעֲקב בְּאֵל שַׁדֶּי וֹשְׁמִי יְהֹוָּה ֹלְאׁ נוֹדְעְתִׁי לָהָם: (ד) וָגַּם הַקְּמַׂתִי אֵת־בִּרִיתִי' אָתָּׁם לָתֵת לָהֵם אֵת־אֵרֵץ כִּנַעַן אָת אָרץ מְגָרִיהֶם אֲשֶׁר־נָּרוּ בָה: (ה) וָגָםוֹ אַנִי שָׁמַעִּתִּי אַת־נַאַקַת' בָּנֵי יִשְׂרָאֵל אֲשֵׁר מִצְרַיִם בַּעַבְדֵים אתָם וַאָזכֹר אֶת־בָּרִיתִי: (ו) לַבֵּן אַמִר לְבְנֵי־יִשְׁרָאֵלֹּ אֵנִי יָהֹוָה וְהוֹצֵאתִי אֵתְכֵים מִתַּחַת' סָבַלְת מִצְרַיִם וְהַצֵּלְתִּי אֵתְכֵם מַעַבדַתַם וְגַאַלְתִי אֶתְכֶם בּוָרוֹעַ נָטוּיָּה וּבְשָׁפַּטִים גָדֹלִים: (ז) וַלַקַחָתִּי אֶתָכֶם לִי לְעַׂם וָהַיֵיתִי לָכֵם לָאלהַים וִידַעִתֵּם כִּי אַנִי יָהוָה' אֵלְהֵיבֶּם הַמּוֹצִיא אֵתְבֶּם מַתַחַת סִבְלוֹת מִצְרָיִם: (ח)

swore\*swore Lit. "raised My hand." to give to Abraham, Isaac, and Jacob, and I will give it to you for a possession, I 9) "הוה.") But when Moses told this to the Israelites, they would not listen to Moses, their spirits crushed by cruel bondage. (10) יהוה spoke to Moses, saying, (11) "Go and tell Pharaoh king of Egypt to let the Israelites depart from his land." (12) But Moses appealed to יהוה, saying, "The Israelites would not listen to me; how then should Pharaoh heed me, me-who gets tongue-tied!"\*who gets tongue-tied Lit. "uncircumcised of lips," which is not a claim to a permanent condition, contra NJPS "a man of impeded speech." Cf. Lev. 19.23; Jer. 6.10. (13) So יהוה spoke to both Moses and Aaron in regard to the Israelites and Pharaoh king of Egypt, instructing them to deliver the Israelites from the land of Egypt.

וָהֶבֶאתִי אֵתְכֶם אֵל־הָאָׁרֵץ אֲשֵׁר נַשַאֹתִי אֵת־יַדִּי לַתֵת אֹתָה לאַברָהָם לִיצָחָק וְלִיצֵקב וְנַתַתִּי אתה לכם מורשה אני יהוה: (ט) וַיִדבֵּר מֹשֵה כֵּן אֵל־בִּנִי ישראל ולא שמעו אל־משה מָקצֶר רוֹחַ וּמֵעֲבֹרָה קַשָּה: {פּ} (י) וַיִדַבֵּר יִהוָה אֵל־מֹשֵה לֵאמִר: (יא) בֹא דַבֵּר אֵל־פַּרְעָה מֵלֵךְ מִצְרָיִם וִישַׁלָּח אֵת־בִּנַי־יִשִּׂרַאֵל מארצו: (יב) וידבר משה לפני יהוה לאמר הן בני־ישראל לָא־שַׁמִעוּ אֶלַי וְאֵיךְ יִשְׁמַעֵנִי פַרְעָה וָאֲנִי עָרָל שִׁפַּתִים: {פּ} (יג) וַיִדַבֵּר יִהֹוָהٌ אֱל־מֹשֵׁה ָוְאַל־אַהַרֹן װִצַוִּם אַל־בִּנֵי יִשִׂרָאֵׁל וְאֵל־פַּרְעָה מֵלֶךְ מִצְרֵיִם לְהוֹצִיא אָת־בָּנָי־יִשִּׂרָאֵל מֵאֶרֵץ מִצְרָיִם:

## Haftarah Reading:

#### Ezekiel 20:2-12

(2) And the word of GOD came to me: (3) O mortal, speak to the elders of Israel and say to them: Thus said the Sovereign GOD: Have you come

# יחזקאל כ':ב'-י"ב

(ב) וַיְהִי דְבַר־יְהֹוָה אֵלִי לֵאמְר: (ג) בֵּן־אָדָם דַּבֵּר אֵת־זִקנֵי יִשִּׁרָאֵל to inquire of Me? As I live, I will not respond to your inquiry—declares the Sovereign GOD. (4) Arraign, arraign them, O mortal! Declare to them the abhorrent deeds of their ancestors. (5) Say to them: Thus said the Sovereign GOD: On the day that I chose Israel, I gave My oath to the stock of the House of Jacob; when I made Myself known to them in the land of Egypt, I gave my oath to them. When I said, "I the ETERNAL am your God," (6) that same day I swore to them to take them out of the land of Egypt into a land flowing with milk and honey, a land that I had sought out for them, the fairest of all lands. (7) I also said to them: Cast away, every one of you, the detestable things that you are drawn to, and do not defile yourselves with the fetishes of Egypt—I the ETERNAL am your God. (8) But they defied Me and refused to listen to Me. Not one of them cast away the detestable things they were drawn to, nor did they give up the fetishes of Egypt. Then I resolved to pour out My fury upon them, to vent all My anger upon them there, in the land of Egypt. (9) But I acted for the sake of My name, that it might not be profaned in the sight of the nations among whom they were. For it was before their eyes that I had made

וָאָמַרָתָּ אֵלֶהֶםׁ כֹּה אָמַר אַדֹנָי יֵהוֹה הַלְדִרְשׁ אֹתִי אַתֵּם בָּאִים חַי־אַנִּי' אָם־אָדָרֵשׁ לַבֶּם נָאָם אַדני יֵהוָה: (ד) הַתִּשָׁפַּט אֹתָם הַתִשָּׁפּוֹט בֵּן־אָדָם אֵת־תּוֹעֲבֹת אַבוֹתָם הוֹדִיעָם: (ה) וְאַמַרְתַּ אַלֵיהָם כֹה־אָמַרֿ אַדֹנָי יֵהוָה בִּיוֹם ׁ בַּחַרָי בִיִשָּׁרָאֵל וַא*ֱשַׂ*א יַדִי לְזֵרַע' בַּיַת יַעַלְב וָאִוַדַע לַהֵם בַּאַרַץ מצרים ואשא ידי להם לאמר אַנִי יָהוָה אֵלְהֵיכָם: (ו) בַּיוֹם הַהוֹא נַשַּׂאתִי יַדִי לַהֶּם לְהוֹצִיאֵם מַאַרץ מִצְרָיִם אֶל־אֱרֶץ אֲשֶׁר־תַּרְתִּי לָהֵים זָבַת חָלָב' וּדְבַּשׁ צָבִי הִיא לְכַל־הָאֵרַצְוֹת: (ז) ָוָאֹמַר אֵלֶהֶם אִישׁ שָׁקוּצֵי עֵינַיוּ הַשִּׁלִיכוּ וּבִגִּלּוּלֵי מִצְרַיִם אַלֹ־תִּטַמָּאוֹ אֲנֶי יְהֹוָרֶה אֱלֹהֵיכֶם: (ח) וַיַּמְרוּ־בִי וִלְא אָבוּ לְשִׁמְעַ אַלַי אִישׁ אַת־שָׁקוּצֵיִ עָינֵיהֶם ׁלָא הִשְׁלִּיכוּ וִאֵת־גִּלּוּלֵי מִצְרַיִם לְא עַזָבוּ וָאמַר לִשִּפּךְ חַמָתִי עֵלֵיהַם לְכַלְּוֹת אַפִּי' בָּהֶם בִּתוֹךְ אֱרֵץ מְצְרָיִם: (ט) וָאַעַׁשׁ`לְמַעַן שָׁמְי לְבַלְתִּי הַחֵל לְעֵינֵי הַגּּוֹיֵם אֲשֶׁר־הַמָּה בְתוֹכָם אֲשֵׁר נוֹדַעִתִּי אַלֵיהֵם לִעֵינֵיהֵם לְהוֹצִיאָם מַאָרֶץ מִצְרָיִם: (י) וָאוֹצִיאֵם מאַרץ מִצְרֵיִם וַאַבְאַם

Myself known to Israel to bring them out of the land of Egypt. (10) I brought them out of the land of Egypt and I led them into the wilderness. (11) I gave them My laws and taught them My rules, by the pursuit of which humans shall live. (12) Moreover, I gave them My sabbaths to serve as a sign between Me and them, that they might know that it is I, GOD, who sanctify them.

אֶל־הַמִּדְבְּר: (יא) וָאֶתֵּן לָהֶם אֶת־חֻקּוֹתַי וְאֶת־מִשְׁפָּטֵי הוֹדַעְתִּי אוֹתֶם אֲשֶׁר יַצֲשֶׂה אוֹתֶם הָאָדֶם וָחַי בָּהֶם: (יב) וְגַם אֶת־שַׁבְּתוֹתִי נָתַתִּי לָהֶם לִהְיוַת לְאוֹת בֵּינִי וּבִינִיהֶם לָדֵּעַת כִּיְ אֲנִי יְהֹוָה מְקַדְשָׁם: