

Shabbat Pinchas

27 July 2024 21 Tammuz 5784

Torah Reading:

Numbers 28:1-15

(1) יהוה spoke to Moses, saying: (2) Command the Israelite people and say to them: Be punctilious in presenting to Me at stated times the offerings of food due Me, *the offerings of food due Me* Lit. “My offering, My food.” as offerings by fire of pleasing odor to Me. (3) Say to them: These are the offerings by fire that you are to present to יהוה: As a regular burnt offering every day, two yearling lambs without blemish. (4) You shall offer one lamb in the morning, and the other lamb you shall offer at twilight. (5) And as a meal offering, there shall be a tenth of an *ephah* of choice flour with a quarter of a *hin* of beaten oil mixed in— (6) the regular burnt offering instituted at Mount Sinai *the regular burnt offering instituted at Mount Sinai* See *Exod.* 29.38–41. —an offering by fire of pleasing odor to 7) (יהוה). The libation with it shall be a quarter of a *hin* for each lamb,

במדבר כ"ח:א'-ט"ו

(א) וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵאמֹר:
 (ב) צַו אֶת־בְּנֵי יִשְׂרָאֵל וְאָמַרְתָּ
 אֲלֵהֶם אֶת־קִרְבְּנֵי לֶחֶמִי לְאִשִּׁי
 רֵיחַ נִיחֹחַי תִּשְׁמְרוּ לְהַקְרִיב לִי
 בְּמוֹעֲדוֹ: (ג) וְאָמַרְתָּ לָהֶם זֶה
 הָאֲשָׁה אֲשֶׁר תִּקְרְיבוּ לַיהוָה
 כִּבְשִׂים בְּנֵי־שָׁנָה תְּמִימִם שְׁנַיִם
 לַיּוֹם עֹלָה תְּמִיד: (ד) אֶת־הַכֶּבֶשׂ
 אֶחָד תַּעֲשֶׂה בַבֶּקֶר וְאֶת־הַכֶּבֶשׂ
 הַשֵּׁנִי תַעֲשֶׂה בֵּין הָעֶרְבָּיִם: (ה)
 וְעִשִּׂירִית הָאֵיפָה סֹלֶת לְמִנְחָה
 בְּלוּלָה בְּשֶׁמֶן כֶּתִית רְבִיעֵת
 הַהֵיזֵן: (ו) עֹלֹת תְּמִיד הָעֹשִׂיָה
 בַּהֶר סִנְיִ לְרֵיחַ נִיחֹחַ אֲשָׁה
 לַיהוָה: (ז) וְנִסְכּוֹ רְבִיעֵת הַהֵיזֵן
 לְכֶבֶשׂ הָאֶחָד בִּקְדֹשׁ הַסֹּד נִסְךְ
 שֶׁכֶר לַיהוָה: (ח) וְאֶת־הַכֶּבֶשׂ
 הַשֵּׁנִי תַעֲשֶׂה בֵּין הָעֶרְבָּיִם
 כְּמִנְחַת הַבֶּקֶר וְכִנְסֹכּוֹ תַעֲשֶׂה

to be poured in the sacred precinct as an offering of fermented drink* *fermented drink* I.e., wine. to 8) (יהוה.) The other lamb you shall offer at twilight, preparing the same meal offering and libation as in the morning—an offering by fire of pleasing odor to 9) (יהוה.) On the sabbath day: two yearling lambs without blemish, together with two-tenths of a measure* *of a measure* I.e., of an ephah. of choice flour with oil mixed in as a meal offering, and with the proper libation— (10) a burnt offering for every sabbath, in addition to the regular burnt offering and its libation. (11) On your new moons you shall present a burnt offering to יהוה: two bulls of the herd, one ram, and seven yearling lambs, without blemish. (12) As meal offering for each bull: three-tenths of a measure of choice flour with oil mixed in. As meal offering for each ram: two-tenths of a measure of choice flour with oil mixed in. (13) As meal offering for each lamb: a tenth of a measure of fine flour with oil mixed in. Such shall be the burnt offering of pleasing odor, an offering by fire to 14) (יהוה.) Their libations shall be: half a *hin* of wine for a bull, a third of a *hin* for a ram, and a quarter of a *hin* for a lamb. That shall be the monthly burnt offering for each new

אֲשֶׁה רֵיחַ נִיחֹחַ לַיהוָה: {פ} (ט) וּבַיּוֹם הַשַּׁבָּת שְׁנֵי־כִבְשִׁים בְּנֵי־שָׁנָה תְּמִימִם וּשְׁנֵי עֶשְׂרֹנִים סֹלֶת מִנְחָה בְּלוּלָה בְּשֶׁמֶן וְנִסְכּוֹ: (י) עֹלֹת שַׁבָּת בְּשַׁבְּתוֹ עַל־עֹלֹת הַתְּמִיד וְנִסְכָּהּ: {פ} (יא) וּבְרֵאשֵׁי חֳדָשֵׁיכֶם תִּקְרִיבוּ עֹלָה לַיהוָה פָּרִים בְּנֵי־בָקָר שְׁנַיִם וְאֵיל אֶחָד כִּבְשִׁים בְּנֵי־שָׁנָה שְׁבַע תְּמִימִם: (יב) וּשְׁלֹשָׁה עֶשְׂרֹנִים סֹלֶת מִנְחָה בְּלוּלָה בְּשֶׁמֶן לֶפָר הָאֶחָד וּשְׁנֵי עֶשְׂרֹנִים סֹלֶת מִנְחָה בְּלוּלָה בְּשֶׁמֶן לְאֵיל הָאֶחָד: (יג) וְעֶשְׂרֹן עֶשְׂרֹן סֹלֶת מִנְחָה בְּלוּלָה בְּשֶׁמֶן לְכֹבֵשׁ הָאֶחָד עֹלָה רֵיחַ נִיחֹחַ אֲשֶׁה לַיהוָה: (יד) וְנִסְכֵיהֶם חֲצִי הַהֵין יִהְיֶה לֶפָר וּשְׁלִישֵׁת הַהֵין לְאֵיל וּרְבִיעֵת הַהֵין לְכֹבֵשׁ יֵין זֹאת עֹלֹת חֳדָשׁ בְּחֳדָשׁוֹ לְחֳדָשֵׁי הַשָּׁנָה: (טו) וּשְׁעִיר עֲזִים אֶחָד לְחַטָּאת לַיהוָה עַל־עֹלֹת הַתְּמִיד יַעֲשֶׂה וְנִסְכּוֹ: {ס}

moon of the year. (15) And there shall be one goat as a sin offering to יהוה, to be offered in addition to the regular burnt offering and its libation.

Haftarah:

Jeremiah 6:16-7:7

(16) Thus said GOD:
Stand by the roads and consider,
Inquire about ancient paths:
Which is the road to happiness?
Travel it, and find tranquility for yourselves.
But they said, “We will not.” (17)
And I raised up lookout for you:
“Hearken to the sound of the horn!”
But they said, “We will not.” (18)
Hear well, O nations,
And know, O community, what is in store for them. (19) Hear, O earth!
I am going to bring disaster upon this people,
The outcome of their own schemes;
For they would not hearken to My words,
And they rejected My Instruction.
(20) What need have I of frankincense
That comes from Sheba,
Or fragrant cane from a distant

ירמיהו ו'ט"ז-ז'ז'
(טז) כֹּה אָמַר יְהוָה עֲמְדוּ
עַל-דַּרְכֵי וּרְאוּ וּשְׂאֲלוּ
לְנִתְבוֹת עוֹלָם אֵי-זֶה דֶּרֶךְ הַטּוֹב
וּלְכוּ-בָהּ וּמְצְאוּ מְרֻגֹעַ לְנַפְשְׁכֶם
וַיֹּאמְרוּ לֹא נִלְדָּ: (יז) וַהֲקִמְתִּי
עֲלֵיכֶם צְפִים הַקְּשִׁיבוּ לְקוֹל
שׁוֹפָר וַיֹּאמְרוּ לֹא נִקְשִׁיב: (יח)
לְכֵן שָׁמְעוּ הַגּוֹיִם וּדְעֵי עֵדָה
אֶת-אֲשֶׁר-בָּם: (יט) שְׁמַעֵי הָאָרֶץ
הִנֵּה אֲנֹכִי מֵבִיא רָעָה אֶל-הָעַם
הַזֶּה פְּרִי מַחֲשֹׁבוֹתָם כִּי עַל-דִּבְרֵי
לֹא הִקְשִׁיבוּ וְתוֹרָתִי וַיִּמְאַסּוּ-בָהּ:
(כ) לְמַה-זֶּה לִּי לְבוֹנָה מִשְׁבָּא
תָּבוֹא וְקָנָה הַטּוֹב מֵאָרֶץ מִרְחֹק
עֲלוֹתֵיכֶם לֹא לְרֻצּוֹן וְזִבְחֵיכֶם
לֹא-עָרְבוּ לִי: (כא) לְכֵן כֹּה אָמַר
יְהוָה הִנְנִי נֹתֵן אֶל-הָעַם הַזֶּה
מִכְשָׁלִים וְכִשְׁלוּ בָם אֲבוֹת וּבְנֵים

land?

Your burnt offerings are not acceptable

And your sacrifices are not pleasing to Me. (21) Assuredly, thus said

GOD:

I shall put before this people stumbling blocks

Over which they shall stumble—

Parents and children alike,

Neighbor and friend shall perish.

(22) Thus said GOD:

See, a people comes from the northland,

A great nation is roused

From the remotest parts of the earth. (23) They grasp the bow and javelin;

They are cruel, they show no mercy; The sound of them is like the roaring sea.

They ride upon horses,

Accoutered like a man for battle,

Against you, O Fair Zion! (24) “We

have heard the report of them,

Our hands fail;

Pain seizes us,

Agony like a woman in childbirth.

(25) Do not go out into the country,

Do not walk the roads!

For the sword of the enemy is there,

Terror on every side.” (26) My poor

people,

Put on sackcloth

And strew dust on yourselves!

Mourn, as for an only child;

יַחֲדוּ שְׂכָן וְרֵעוּ (יאבדו)

{פ} [וְאָבְדוּ]:

(כב) כֹּה אָמַר יְהוָה הִנֵּה עֵם בָּא

מֵאַרְץ צָפוֹן וְגוֹי גָדוֹל יַעֲוֹר

מִיִּרְכַּת־אֲרָץ: (כג) קָשָׁת וְכִידּוֹן

יַחֲזִיקוּ אֲכֹזְרֵי הוּא וְלֹא יִרְחֲמוּ

קוֹלָם בְּיָם יִהְיֶה וְעַל־סוֹסִים

יִרְכָּבוּ עֲרוֹךְ כְּאִישׁ לְמַלְחָמָה

עָלֶיךָ בַת־צִיּוֹן: (כד) שָׁמַעְנוּ

אֶת־שִׁמְעוֹ רַפּוֹ יַדֵּינוּ צָרָה

הַחֲזַקְתָּנוּ חֵיל כִּי־לָדָה: (כה)

אֶל־[תְּצֹאוּ] (תְּצֹאִי) הַשָּׂדֶה

וּבַדְרֹךְ אֶל־[תִּלְכּוּ] (תִּלְכִי) כִּי

חָרַב לְאֵיב מְגוֹר מִסָּבִיב: (כו)

בַּת־עַמִּי חֲגֹרֵי־שֶׁקֶט וְהִתְפַּלְשִׁי

בְּאָפֶר אֲבָל יַחֲדֵ עֲשֵׂי לְךָ מִסַּפֵּד

תִּמְרוּרִים כִּי פִתְאֹם יָבֹא הַשָּׂדֶד

עָלֵינוּ: (כז) בְּחֹן נְתַתִּיךָ בְּעַמִּי

מִבָּצָר וְתִדַּע וּבַחֲנֹת אֶת־דִּרְכָּם:

(כח) כָּלֶם סָרִי סוּרְרִים הִלְכִי

רַכִּיל נַחֲשֵׁת וּבְרוּזֹל כָּלֶם

מִשְׁחִיתִים הָמָה: (כט) נַחַר מִפֶּחַ

(מֵאֲשֶׁתָּם) [מֵאֲשֶׁתָּם] עִפְרוֹת

לְשׂוֹא צָרַף צָרוּף וְרַעִים לֹא

נִתְקוּ: (ל) כִּסְף נִמְאָס קִרְאוּ לָהֶם

כִּי־מֵאֵס יְהוָה בָּהֶם: {פ}

(א) הַדְּבַר אֲשֶׁר הָיָה אֶל־יִרְמְיָהוּ

מֵאֵת יְהוָה לֵאמֹר: (ב) עָמֹד

בְּשַׁעַר בַּיִת יְהוָה וּקְרֹאתָ שָׁם

Wail bitterly,
 For suddenly the destroyer
 Is coming upon us. (27) I have made
 you an assayer of My people
 —A refiner
 You are to note and assay their ways.
 (28) They are copper and iron:
 They are all stubbornly defiant;
 They deal basely
 All of them act corruptly. (29) The
 bellows puff;
 The lead is consumed by fire.
 Yet the smelter smelts to no
 purpose—
 The is not separated out. (30) They
 are called “rejected silver,”
 For GOD has rejected them. (1) The
 word that came to Jeremiah from
 GOD: (2) Stand at the gate of the
 House of GOD, and there proclaim
 this word: Hear the word of GOD, all
 you of Judah who enter these gates
 to worship GOD! (3) Thus said GOD
 of Hosts, the God of Israel: Mend
 your ways and your actions, and I
 will let you dwell in this place. (4)
 Don’t put your trust in illusions and
 say, “The Temple of GOD, the
 Temple of GOD, the Temple of GOD
 are these [buildings].” (5) No, if you
 really mend your ways and your
 actions; if you execute justice
 between one party and another; (6)
 if you do not oppress the stranger,
 the orphan, and the widow; if you
 do not shed the blood of the

אֶת־הַדְּבָר הַזֶּה וְאָמַרְתָּ שְׁמָעוּ
 דְּבַר־יְהוָה כָּל־יְהוּדָה הַבָּאִים
 בַּשְּׁעָרִים הָאֵלֶּה לְהַשְׁתַּחֲוֹת
 לַיהוָה: {ס} (ג) כֹּה־אָמַר
 יְהוָה צְבָאוֹת אֱלֹהֵי יִשְׂרָאֵל
 הֵיטִיבוּ דַרְכֵיכֶם וּמַעַלְלֵיכֶם
 וְאַשְׁכְּנֶנָּה אֶתְכֶם בְּמִקְוֹם הַזֶּה: (ד)
 אַל־תִּבְטְחוּ לָכֶם אֶל־דְּבַר־יְהוָה
 לֵאמֹר הֵיכַל יְהוָה הֵיכַל יְהוָה
 הֵיכַל יְהוָה הִמָּה: (ה) כִּי
 אִם־הֵיטִיב תִּיטִיבוּ אֶת־דַּרְכֵיכֶם
 וְאֶת־מַעַלְלֵיכֶם אִם־עָשׂוּ תַעֲשׂוּ
 מִשְׁפָּט בֵּין אִישׁ וּבֵין רֵעֵהוּ: (ו)
 גַּר יִתּוֹם וְאַלְמָנָה לֹא תַעֲשׂוּ
 וְדָם נָקִי אַל־תִּשְׁפְּכוּ בְּמִקְוֹם הַזֶּה
 וְאַחֲרֵי אֱלֹהִים אַחֲרֵים לֹא תִלְכוּ
 לְרַע לָכֶם: (ז) וְשָׁכַנְתִּי אֶתְכֶם
 בְּמִקְוֹם הַזֶּה בְּאֶרֶץ אֲשֶׁר נָתַתִּי
 לְאֲבוֹתֵיכֶם לְמִן־עוֹלָם וְעַד־עוֹלָם:

innocent in this place; if you do not follow other gods, to your own hurt— (7) then only will I let you in this place, in the land that I gave to your ancestors for all time.